## STATE OF SOUTH CAROLINA,



12 2: Fil me.





116 F..... Knom All Men by These Presents:

 $\mathbf{R} = \mathbf{r}$ That I, J. FRED ASHMORE in consideration of the sum of FIVE. HUNDRED & NO/100 (\$500.00)

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HELEN B. Mc DANIEL, CAMILLE McDANIEL MANNING and CAROL McDANIEL PORTAGO, Their Heirs and Assigns:

All that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, having according to a plat entitled Property of J. Fred Ashmore, et al, prepared by C.O. Riddle, Reg. L.S. in July, 1953, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the common corner of property of the Grantor, the Grantees and Seaborn, and running thence S. 77-05 E. 12 feet to an iron pin in line of property of Alfarata C. Downs; thence with the line of said Downs property, S. 9-09 W. 160.8 feet to an iron pin (shown in ink on said plat) in the corner of other property of the Trantor; thence along other property of the Grantor, N. 80-32 W.50.1feet, more or less, to an iron pin at the northeast edge of a strip formerly comprising a 13 foot alley; thence along line of other property of the Grantees N. 22-22 E. 13 feet to an iron pin (near the base of a tree); thence continuing along the same course, N. 22-22 E. 12 feet to an iron pin (near the base of a tree); thence continuing along the same course. 22-22 E. 12.2 feet to an iron pin; thence continuing along the same course N. 22-22 E. 130.6 feet to point of beginning.

The above is part of the property conveyed to the 'rantor by deed of instant date (to be recorded herewith) by Alfarata C. Downs, and is part of the tract acquired by her under her maiden name of Alfarata Calhoun by deed re-

corded in Deed Book 168, at page 77, R.M Said tract hereinabove conveyed is shown Page 95 on the Greenville City Block Book	as part of ∸ot	enville County 30, of Block	, S.C. 3, at
TOGETHER with all and Singular the Rights, Member longing, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Pre and THEIR Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and t and forever defend all and singular the said premises unto the Assigns against the grantor(s) and the grantor's(s') Heirs and against or any part thereof.  Witness the grantor's(s') hand and seal this 26t of our Lord One Thousand Nine Hundred and Fifty-This Signed, Sealed and Delivered in the Presence of	mises before mentioned the grantor's(s') Heirs, Exe grantee(s) hereinabove inst every person whomst day of ee	unto the grantee(s) her xecutors and Administ named, and the grant	reinabove named, rators to warrant tee's(s') Heirs and ag or to claim the in the year (Seal) (Seal)
State of South Carolina,  Greenville County  Personally as	opeared before me	Louise M. Mo	or e

and made oath that S he saw the within named grantor(s) J.Fred Ashmore sign, seal and as his written deed, and that s he, with P. Bradley Morrah, Jr.

Notary Public for South Carolina

act and deed deliver the within witnessed the execution thereof.

Syorn to before me this 26th  day of August AD. 18 53  Notary Public for South Carolina	(No dower necessary - rantor never married)

State of South Carolina,

unto all whom it may concern, that Mrs.

RENUNCIATION OF DOWER

Greenville County

I,

Notary Public, do hereby certify

wife of the within named					
did this day appear before me,	and upon being privately and se	eparately examine	ed by me, did	declare that she d	loes freely, vol-
untarily, and without any com-	pulsion, dread or fear of any p	erson or persons	whomsoever, a	renounce, release,	and forever re-
linguish unto			Heirs and A	ssigns, all her inte	rest and estate.
and also all her right and cla	im of Dower of, in or to all a	and singular the	premises within	n mentioned and r	eleased.
GIVEN under my hand	and seal this				
day of	A. D. 19				

Cancelled documentary sta	mps attached: S. C. \$	; U. S.	. \$			
Recorded this4	thday of	September	19_53, at	12:24	PM., No	#19715